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| OFFICE OF APPRENTICESHIP  BULLETIN | **NO.**  2023-17 |
| **DATE**  November 9, 2022 |

**TO:** NATIONAL APPRENTICESHIP SYSTEM STAKEHOLDERS

OFFICE OF APPRENTICESHIP STAFF

STATE APPRENTICESHIP AGENCIES

**FROM:** JOHN V. LADD /s/

Administrator, Office of Apprenticeship

**SUBJECT:** Revision to Appendix A for United Services Military Apprenticeship Program (USMAP).

1. **Purpose.** To inform the staff of OA, State Apprenticeship Agencies (SAA), Registered Apprenticeship program sponsors and other Registered Apprenticeship partners of the revision to Appendix A to include the occupation listed below to United Services Military Apprenticeship Program (USMAP).
2. **Action Requested.** This bulletin is being provided to OA staff for informational purposes only. The National Office of Apprenticeship will be responsible for maintenance and technical assistance regarding this program.
3. **Summary and Background.**
   1. Summary – This revision to Appendix A, submitted by Mr. Thomas P. Phillips, Director, United Services Military Apprenticeship Program (USMAP), were processed by Ricky Godbolt and approved by the OA Administrator on October 31, 2022.
   2. Background –

***NPS Background -*** National Program Standards of Apprenticeship are programs that are registered by OA on a national basis and that consist of occupational standards which: (1) are developed and sponsored by an employer, national trade or industry organization, labor organization, educational institution, or consortium; (2) are demonstrably national or multi-State in their design, suitability, and scope based on consideration of the National Program Standards criteria (detailed below); and (3) comply with the regulatory requirements contained in 29 CFR Part 29 and 29 CFR Part 30.

1. **Revision to Appendix A.** This revision to Appendix A, to the National Program Standards of Apprenticeship for United Services Military Apprenticeship Program (USMAP) for the following occupation will be serviced by the National Office of Apprenticeship:

Vulnerability Assessment Analyst (Existing Title: Hardware Hacker)

O\*NET-SOC CODE: 15-1299.04

RAPIDS CODE: 3021

Training type: Time-Based

1. **Inquiries.** If you have any questions, please contact Ricky C. Godbolt, Program Analyst, National Office of Apprenticeship at (202) 693-3815 or [Godbolt.Ricky.C@dol.gov](mailto:Godbolt.Ricky.C@dol.gov) .
2. **Attachments.** None.