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| OFFICE OF APPRENTICESHIP  BULLETIN | **NO.**  2025-96 |
| **DATE**  May 27, 2025 |

**TO:** NATIONAL APPRENTICESHIP SYSTEM STAKEHOLDERS

OFFICE OF APPRENTICESHIP STAFF

STATE APPRENTICESHIP AGENCIES

**FROM:** MEGAN BAIRD/s/

Acting Administrator, Office of Apprenticeship

**SUBJECT:** New National Standards of Apprenticeship for Stepful, Inc.

1. **Purpose.** To inform the staff of OA, State Apprenticeship Agencies (SAA), Registered Apprenticeship program sponsors and other Registered Apprenticeship partners of new National Standards of Apprenticeship for Stepful, Inc.
2. **Action Requested.** This bulletin is being provided to OA staff for informational purposes only. The Region V, Office of Apprenticeship will be responsible for maintenance and technical assistance regarding this program.
3. **Summary and Background.**
   1. Summary – These new National Standards of Apprenticeship submitted by Ms. Kate Cooper, Public Policy Lead, on the behalf of Stepful, Inc., were processed by Joseph L. Olivere and approved by the OA Acting Administrator on May 21, 2025.
   2. Background –

***NPS Background -*** National Program Standards of Apprenticeship are programs that are registered by OA on a national basis and that consist of occupational standards which: (1) are developed and sponsored by an employer, national trade or industry organization, labor organization, educational institution, or consortium; (2) are demonstrably national or multi-State in their design, suitability, and scope based on consideration of the National Program Standards criteria (detailed below); and (3) comply with the regulatory requirements contained in 29 CFR Part 29 and 29 CFR Part 30.

1. **New Program Standards.**  These new National Standards of Apprenticeship for Stepful, Inc. for the following occupation will be serviced by the Region V, Office of Apprenticeship:

MEDICAL ASSISTANT

O\*NET-SOC CODE: 31-9092.00

RAPIDS CODE: 1085CB

Type of Training: Competency-Based

1. **Inquiries.** If you have any questions, please contact Marc DeCoster, Multi-State Navigator, Region V, Office of Apprenticeship at 313-771-6342.
2. **Attachments.** None.