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| OFFICE OF APPRENTICESHIP  BULLETIN | **NO.**  2025-169 |
| **DATE**  September 5, 2025 |

**TO:** NATIONAL APPRENTICESHIP SYSTEM STAKEHOLDERS

OFFICE OF APPRENTICESHIP STAFF

STATE APPRENTICESHIP AGENCIES

**FROM:** MEGAN BAIRD /s/

Acting Administrator, Office of Apprenticeship

**SUBJECT:** Revision to National Program Standards of Apprenticeship name change for Franklin Apprenticeships to Franklin Skills.

1. **Purpose.** To inform the staff of OA, State Apprenticeship Agencies (SAA), Registered Apprenticeship program sponsors and other Registered Apprenticeship partners of the Franklin Apprenticeships name change to Franklin Skills.
2. **Action Requested.** This bulletin is being provided to OA staff for informational purposes only. The Region II Office of Apprenticeship will be responsible for maintenance and technical assistance regarding this program.
3. **Summary and Background.**
   1. Summary – This revision to the National Program Standards of Apprenticeship, was submitted by Ms. Ashley Parsons, Operations Coordinator, on behalf of Franklin Skills, was processed by Joseph P. Taylor and approved by the OA Acting Administrator on September 4, 2025.
   2. Background –

***NPS Background -*** National Program Standards of Apprenticeship are programs that are registered by OA on a national basis and that consist of occupational standards which: (1) are developed and sponsored by an employer, national trade or industry organization, labor organization, educational institution, or consortium; (2) are demonstrably national or multi-State in their design, suitability, and scope based on consideration of the National Program Standards criteria (detailed below); and (3) comply with the regulatory requirements contained in 29 CFR Part 29 and 29 CFR Part 30.

1. **Revision to National Standards of Apprenticeship.** This revision to the National Program Standards of Apprenticeship for Franklin Skills will be serviced by the Region II Office of Apprenticeship:
2. **Inquiries.** If you have any questions please contact Nicholas Burdick, Apprenticeship & Training Representative, Region II, at (215) 861-4835.
3. **Attachments.** None.