|  |  |
| --- | --- |
| OFFICE OF APPRENTICESHIPBULLETIN | **NO.**2024-85 |
| **DATE**May 21, 2024 |

**TO:** NATIONAL APPRENTICESHIP SYSTEM STAKEHOLDERS

 OFFICE OF APPRENTICESHIP STAFF

 STATE APPRENTICESHIP AGENCIES

**FROM:** JOHN V. LADD /s/

 Administrator, Office of Apprenticeship

**SUBJECT:** New National Program Standards of Apprenticeship for Tyler Bloom Consulting.

1. **Purpose.** To inform the staff of OA, State Apprenticeship Agencies (SAA), Registered Apprenticeship program sponsors and other Registered Apprenticeship partners of new National Program Standards of Apprenticeship for Tyler Bloom Consulting.
2. **Action Requested.** This bulletin is being provided to OA staff for informational purposes only. The Region II, Office of Apprenticeship will be responsible for maintenance and technical assistance regarding this program.
3. **Summary and Background.**
	1. Summary – These new National Program Standards of Apprenticeship submitted by Mr. Patrick Sisk, VP Workforce Development, on the behalf of Tyler Bloom Consulting, were processed by Joseph L. Olivere and approved by the OA Administrator on May 17, 2024.
	2. Background –

***NPS Background -*** National Program Standards of Apprenticeship are programs that are registered by OA on a national basis and that consist of occupational standards which: (1) are developed and sponsored by an employer, national trade or industry organization, labor organization, educational institution, or consortium; (2) are demonstrably national or multi-State in their design, suitability, and scope based on consideration of the National Program Standards criteria (detailed below); and (3) comply with the regulatory requirements contained in 29 CFR Part 29 and 29 CFR Part 30.

1. **New Program Standards.**  These new National Program Standards of Apprenticeship for Tyler Bloom Consulting for the following occupation will be serviced by The Region II, Office of Apprenticeship:

Greenskeeper II

O\*NET-SOC CODE: 37-3011.00

RAPIDS CODE: 0934

Type of Training: Time-Based

1. **Inquiries.** If you have any questions, please contact Nicholas Burdick, Multi-State Navigator, Region II, Office of Apprenticeship at 267-346-0340.
2. **Attachments.** None.