|  |  |
| --- | --- |
| OFFICE OF APPRENTICESHIP  BULLETIN | **NO.**  2024-111 |
| **DATE**  July 18, 2024 |

**TO:** NATIONAL APPRENTICESHIP SYSTEM STAKEHOLDERS

OFFICE OF APPRENTICESHIP STAFF

STATE APPRENTICESHIP AGENCIES

**FROM:** JOHN V. LADD /s/

Administrator, Office of Apprenticeship

**SUBJECT:** New National Standards of Apprenticeship for Dr. Masica Jordan LLC

1. **Purpose.** To inform the staff of OA, State Apprenticeship Agencies (SAA), Registered Apprenticeship program sponsors and other Registered Apprenticeship partners of the New National Standards of Apprenticeship for the Dr. Masica Jordan LLC.
2. **Action Requested.** This bulletin is being provided to OA staff for informational purposes only. The Region II, Regional Office will be responsible for maintenance and technical assistance regarding this program.
3. **Summary and Background.**
   1. Summary – These new National Standards of Apprenticeship, submitted by Dr. Masica Jordan, President & CEO, on behalf of Dr. Masica Jordan LLC, were processed by Kirk Jefferson and approved by the OA Administrator on July 15, 2024.
   2. Background –

***NPS Background -*** National Program Standards of Apprenticeship are programs that are registered by OA on a national basis and that consist of occupational standards which: (1) are developed and sponsored by an employer, national trade or industry organization, labor organization, educational institution, or consortium; (2) are demonstrably national or multi-State in their design, suitability, and scope based on consideration of the National Program Standards criteria (detailed below); and (3) comply with the regulatory requirements contained in 29 CFR Part 29 and 29 CFR Part 30.

1. **New Program Standards.** These new National Standards of Apprenticeship for Dr. Masica Jordan LLC for the following occupations will be serviced by the Region II, Regional Office of Apprenticeship::

Peer Recovery Specialist

(Existing Title: Peer Specialist)

O\*NET-SOC CODE: 21-1093.00

RAPIDS CODE: 2039

Training type: Time-based.

1. **Inquiries.** If you have any questions, please, contact Nicholas Burdick, Multi-State Navigator, Region II Office of Apprenticeship at (215) 861-4835 or burdick.nicholas.j@dol.gov.
2. **Attachments.** None.