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| OFFICE OF APPRENTICESHIP  BULLETIN | **NO.**  2023-77 |
| **DATE**  May 2, 2023 |

**TO:** NATIONAL APPRENTICESHIP SYSTEM STAKEHOLDERS

OFFICE OF APPRENTICESHIP STAFF

STATE APPRENTICESHIP AGENCIES

**FROM:** JOHN V. LADD /s/

Administrator, Office of Apprenticeship

**SUBJECT:** New National Standards of Apprenticeship for Trane Technologies

1. **Purpose.** To inform the staff of OA, State Apprenticeship Agencies (SAA), Registered Apprenticeship program sponsors and other Registered Apprenticeship partners of new National Standards of Apprenticeship for Trane Technologies.
2. **Action Requested.** This bulletin is being provided to OA staff for informational purposes only. Regional III, Regional Office will be responsible for maintenance and technical assistance regarding this program.
3. **Summary and Background.**
   1. Summary – These new National Standards of Apprenticeship submitted by Ms. Tamara Webb, Workforce Innovation Consultant, on the behalf of Trane Technologies, were processed by Joseph P. Taylor approved by the OA Administrator on April 10, 2023.
   2. Background –

***NPS Background -*** National Program Standards of Apprenticeship are programs that are registered by OA on a national basis and that consist of occupational standards which: (1) are developed and sponsored by an employer, national trade or industry organization, labor organization, educational institution, or consortium; (2) are demonstrably national or multi-State in their design, suitability, and scope based on consideration of the National Program Standards criteria (detailed below); and (3) comply with the regulatory requirements contained in 29 CFR Part 29 and 29 CFR Part 30.

1. **New Program Standards.**  These new National Standards of Apprenticeship for Trane Technologies for the following occupation will be serviced by Region III, Regional Office of Apprenticeship:

Service Technician

(Existing Title: Maint Repairer, Industrial)

O\*NET-SOC Code: 49-9071.00

RAPIDS Code: 0311HY

Type of Training: Hybrid-based

1. **Inquiries.** If you have any questions please contact Linda Mills, Multi-State Navigator, Region III, Regional Office of Apprenticeship at 404-302-5432.
2. **Attachments.** None.