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| OFFICE OF APPRENTICESHIPBULLETIN | **NO.**2023-122 |
| **DATE**Aug 8, 2023 |

**TO:** NATIONAL APPRENTICESHIP SYSTEM STAKEHOLDERS

 OFFICE OF APPRENTICESHIP STAFF

 STATE APPRENTICESHIP AGENCIES

**FROM:** JOHN V. LADD /s/

 Administrator, Office of Apprenticeship

**SUBJECT:** Revision to National Standards of Apprenticeship name change for C&W Services to Cushman & Wakefield

1. **Purpose.** To inform the staff of OA, State Apprenticeship Agencies (SAA), Registered Apprenticeship program sponsors and other Registered Apprenticeship partners of the C&W Services name change to Cushman & Wakefield.
2. **Action Requested.** This bulletin is being provided to OA staff for informational purposes only. The National Office of Apprenticeship will be responsible for maintenance and technical assistance regarding this program.
3. **Summary and Background.**
	1. Summary – This revision to the National Standards of Apprenticeship, was submitted by Mr. John H. Lee, Senior Workforce Planning & Apprenticeship Specialist, on behalf of C&W Services, were processed by Joseph P. Taylor and approved by the OA Administrator on Aug 3, 2023.
	2. Background –

***NPS Background -*** National Program Standards of Apprenticeship are programs that are registered by OA on a national basis and that consist of occupational standards which: (1) are developed and sponsored by an employer, national trade or industry organization, labor organization, educational institution, or consortium; (2) are demonstrably national or multi-State in their design, suitability, and scope based on consideration of the National Program Standards criteria (detailed below); and (3) comply with the regulatory requirements contained in 29 CFR Part 29 and 29 CFR Part 30.

1. **Revision to National Standards of Apprenticeship.** This revision to the National Standards of Apprenticeship for Cushman & Wakefield will be serviced by the National Office of Apprenticeship.
2. **Inquiries.** If you have any questions please contact Joseph P. Taylor, Program Analyst, National Office, at (202) 693-3960.
3. **Attachments.** None.