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| OFFICE OF APPRENTICESHIP  BULLETIN | **NO.**  2022-93 |
| **DATE**  June 9, 2022 |

**TO:** NATIONAL APPRENTICESHIP SYSTEM STAKEHOLDERS

OFFICE OF APPRENTICESHIP STAFF

STATE APPRENTICESHIP AGENCIES

**FROM:** JOHN V. LADD /s/

Administrator, Office of Apprenticeship

**SUBJECT:** Revised National Standards of Apprenticeship for National Interagency Joint Apprenticeship Program (NIJAP)

1. **Purpose.** To inform the staff of OA, State Apprenticeship Agencies (SAA), Registered Apprenticeship program sponsors and other Registered Apprenticeship partners of the revised National Standards of Apprenticeship for National Interagency Joint Apprenticeship Program (NIJAP).
2. **Action Requested.** This bulletin is being provided to OA staff for informational purposes only. The OA National Office will be responsible for maintenance and technical assistance regarding this program.
3. **Summary and Background.**
   1. Summary – These revised National Standards of Apprenticeship, submitted by Ms. Kim Osborn, Regional Fire Training Specialist, of NIJAP, were processed by Hughes McLean and approved by the OA Administrator on May 31, 2022.
   2. Background –

***NPS Background -*** National Program Standards of Apprenticeship are programs that are registered by OA on a national basis and that consist of occupational standards which: (1) are developed and sponsored by an employer, national trade or industry organization, labor organization, educational institution, or consortium; (2) are demonstrably national or multi-State in their design, suitability, and scope based on consideration of the National Program Standards criteria (detailed below); and (3) comply with the regulatory requirements contained in 29 CFR Part 29 and 29 CFR Part 30.

1. **Revised Program Standards.**  These revised National Standards of Apprenticeship for the National Interagency Joint Apprenticeship Program (NIJAP) will be serviced by OA National Office.
2. **Inquiries.** If you have any questions please contact Hughes McLean, Program Analyst, at 202-693-3026.
3. **Attachments.** None.