A-WAY ABSTRACT
YOUTH APPRENTICESHIP READINESS GRANT PROGRAM

<table>
<thead>
<tr>
<th>Required Partner/s</th>
<th>Employer partners:</th>
<th>Alaska Primary Care Association (APCA), Calista Corporation, Transportation Institute (TI)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Education or Training Partner:</td>
<td>Anchorage School District (ASD), Alaska Vocational Technical Center (AVTEC)</td>
</tr>
<tr>
<td></td>
<td>WIOA:</td>
<td>Alaska Department of Labor and Workforce Development, the State’s lead workforce agency, and the operator of America’s – Alaska Job Centers (AJC) Network</td>
</tr>
</tbody>
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<table>
<thead>
<tr>
<th>Name of the national industry/trade association(s):</th>
<th>Industry Sector</th>
</tr>
</thead>
<tbody>
<tr>
<td>Alaska Primary Care Association</td>
<td>Health Care</td>
</tr>
<tr>
<td>Transportation Institute</td>
<td>Maritime</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Optional Partners:</th>
<th>Entity Type</th>
<th>Industry Sector</th>
</tr>
</thead>
<tbody>
<tr>
<td>American Job Centers</td>
<td>Workforce Agency</td>
<td>WIOA/All Sectors</td>
</tr>
<tr>
<td>NECA-Alaska</td>
<td>Trade Association/Employer</td>
<td>Electrical and Telecommunications</td>
</tr>
</tbody>
</table>

Geographic scope: Statewide – Alaska

<table>
<thead>
<tr>
<th>Borough</th>
<th>Census</th>
<th>Zip</th>
</tr>
</thead>
<tbody>
<tr>
<td>Anchorage</td>
<td>2020001000</td>
<td>99508</td>
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<tr>
<td>Bethel</td>
<td>2050000300</td>
<td>99557</td>
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<td>Fairbanks</td>
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<td>Mat-Su</td>
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<td>99623</td>
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<td>NW Arctic Region</td>
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<td>99770</td>
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<tr>
<td>Wrangell</td>
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<td>99929</td>
</tr>
</tbody>
</table>

Total Funding Requested: $1,964,547.01

Total Leveraged Funds: (25% of funds requested): $869,047.15

Project Title/Name: Alaska Works Apprenticeships for Youth (A-WAY)

Summary of Youth Apprenticeship Program Activities:

- Creating a consortium of partners comprised of representatives of education, workforce, industry, employers, youth services to support youth apprenticeship programs, reducing duplication of services and co-enrolling when possible
- Providing TA and support to grant partners
- Expanding construction, maritime, and healthcare RAPs
- Establishing new RAPs in human and social services
- Aligning state education with workforce system
- Developing/modifying RAPs to meet the needs of youth
- Modifying QPAP curriculum and training to meet the needs of youth
- Recruiting youth participants
- Recruiting apprenticeship sponsors/employers
- Conducting participant assessments to determine fit
- Delivering RI/RTI to RAP participants
- Providing OJL/OJT to participants
- Providing supportive services to participants
- Providing pre-apprenticeship program training
- Increasing awareness among youth, parents and employers about RAPs
- Working in alignment with Alaska OA to promote RAPs
- Partnering with CTE programs statewide
- Data tracking and reporting

**Maritime credentials:**
- Merchant Mariner Credential (MMC)
- Basic Safety Training (BST)
- Ratings Forming Part of a Navigational Watch (RFPNW)
- Qualified Member of the Engine Department (QMED)
- Able Seaman (AB)
- Standards of Training, Certification and Watchkeeping (STCW)
- Transportation Workers Identification Card (TWIC)

**Health Care credentials:**
- Certified Nurse Assistants
- Emergency Medical Technician
- Mental Health First Aid
- Blood Borne Pathogens
- Basic Life Support (BLS) or Heartsaver CPR
- CPR/First Aid Certification

**Construction credentials:**
- OSHA 10 for Construction
- OSHA Fall Protection
- American Red Cross First Aid/CPR/AED
- OSHA HAZ-COM
- COVID-19 Training Certificate
- USDOL Credential for Completing Registered Apprenticeship

**Targeted Population(s) to be Served:** Youth between the ages of 16-24 who are in and out of school, veterans, employed or unemployed, underrepresented populations (women, people of color, ex-offenders, and persons with disabilities), and other youth with barriers to employment including foster youth, parenting youth, and homeless youth.

**Targeted Industry(ies) and/or occupations(s): Construction** (Electrician, Carpenter, Plumber, Heavy Equipment Operator), **Health Care** (Certified Medical Admin. Asst., Certified Clinical Medical Asst., Certified Billing/Coding Specialist, Electronic Health Records Specialist, Community Health), **Maritime** (Deckhand, Wiper/Jr. Eng., Steward, Able Seaman); **Human/Social Services** (Case Manager, Youth Coord.)

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