

Abstract Base Formula Funding Option

LEAD APPLICANT/ORGANIZATION NAME: Nevada Office of the Labor Commissioner	
LEAD APPLICANT ENTITY TYPE: State Agency, State Apprenticeship Agency	
LEAD APPLICANT CITY AND STATE: Carson City, Nevada	
GRANT CATEGORY: State Apprenticeship Expansion	
PROJECT TITLE: Expansion of RAPs and Creation of Pre-Apprenticeship Programs	
FUNDING AMOUNT REQUESTED: \$510,539	
APPLICANTS GEOGRPAHIC SCOPE OF PROPOSED PROJECT: Statewide - Noncontiguous areas.	
NUMBER OF APPRENTICES ENROLLED IN RAPS DURING THE LIFE OF THE GRANT: 66	
POPULATIONS TO BE SERVED: All populations with focus on women, rural populations, underrepresented, and troubled youth.	
REQUIRED PARTNERS: Joe Lombardo, Governor of Nevada	
OPTIONAL PARTNERS: Nevada Department of Education, Building and Construction Trades Council of Northern Nevada (BCTNN), Southern Nevada Building Trades Union (SNBTU), and the Culinary Academy of Las Vegas (CALV)	
PROJECT PURPOSE: Expand existing RAP programs, further develop non-traditional apprenticeship opportunities, as well as pre-apprenticeship programs targeted at youth in two major Nevada trade industries, tourism and construction trades.	
SUBRICIPIENT ACTIVITIES: Implementation of programs, data collection, reporting, and outreach.	
LIST OF CREDENTIALS TO BE AWARDED: MC3 Certification, Culinary Apprenticeship Completion Certifications.	
SUMMARY OF PROGRAM ACTIVITIES: Create additional apprenticeship opportunities for Culinary RAPS, develop non-traditional RAPS and implement the BCTNN/SNBTU MC3 curriculum in Clark County and Washoe County School Districts which will serve as a pipeline to registration with RAPs and better employment opportunities for participants.	
PUBLIC CONTACT INFORMATION:	
Name:	Toni Giddens
Title:	Director of Nevada State Apprenticeship Council
Address:	3340 W. Sahara Avenue Las Vegas, NV 89102
Phone Number:	702-486-2650
Email Address:	tgiddens@labor.nv.gov